



# PILOT NEWSLETTER

SERVICE ABOVE SELF



*We are business and community leaders dedicated to making a positive difference through service.*

The meeting will be held on **February 5, 2026** at: the **Coastal Bend Food Bank, 5442 Bear Ln.** Lunch begins at 11:45 AM, Meeting 12:10 - 1:15 PM **\$22 Lunch** - \$7 Non-Eaters

### Meeting Duties

- Invocation:** Mary Orf
- Song/Pledges:** Dale Underwood
- 4 Way Test/ Intros:** Valerie McSweeney
- Meal Tickets:** Turner Moller, Robert Morales, Christine Wisian
- Cookies:** Michael Kennedy
- Hospitality:** Kyoko Amano, Sarah Banta



### Speaker: Esther Khatibi—MyDoc.org

The Rotary Club of Corpus Christi is pleased to welcome Esther Khatibi, a family medicine physician and Corpus Christi resident since 2012, who will be speaking about My DOC (My Direct Obstetric Care), a local nonprofit expanding access to prenatal and obstetric care for high-risk, underinsured, and uninsured women. Through her work at New Life Direct Primary Care, Dr. Khatibi saw firsthand how often pregnant women in our community struggle to find timely, consistent care—an urgent need that inspired the creation of My DOC. In this presentation, she will share My DOC’s mission, its growing impact for mothers and babies in the Coastal Bend, and how early access to care can change outcomes and strengthen families across our region. Join us for an inspiring look at what’s possible when a community comes together to support healthier pregnancies and healthier beginnings.

Do you want to pre-pay for your meal? Click on the link to pre-pay for your meal by 9 am on Thursday.  
<https://www.rotarycc.com/pay-online/>

### Upcoming Meeting: Feb. 12<sup>th</sup> Economic Outlook Panel



**MATT CRAVEY**  
CCIM, SIOR, RECS  
CRAVEY REAL ESTATE SERVICES



**BROOK KAUFMAN**  
PRESIDENT & CEO  
VISIT CORPUS CHRISTI



**SARAH TINDALL**  
COO  
CORPUS CHRISTI REGIONAL ECONOMIC DEVELOPMENT CORPORATION

### Annual Fund—Paul Harris Fellow Special Offer

A limited 1:1 match is available for new Annual Fund-SHARE contributions of \$100–\$500 for eligible District 5930 Rotarians not yet a PHF +8. Contact Lysa for more info.

### Notice to the Membership of the Rotary Club of Corpus Christi February 2, 2026

The following proposal for membership having been approved according to the by-laws is hereby published for membership approval. Objections must be filed in writing to the Board of Directors within seven (7) days.

**Cole Harrison**

Founder & Managing Partner

*Fiesta Energy*

**Upcoming Events: There’s a lot happening—see page 2 for upcoming events and opportunities to connect and serve.**

**ROTARY CLUB OF CORPUS CHRISTI**  
921 N. Chaparral, Suite 210  
Corpus Christi, TX 78401  
O 361.882.8672; F 361.888.5579  
Rotarycc.com; admin@rotarycc.com  
**Staff**  
Lysa Chapman: Executive Director  
Sarah Martinez: Communications & Outreach Director

### Officers

- Andy Crocker
- Alan Wilson
- John Hyde
- Robert Morales
- Ralph Silva
- Rita Molina
- Steve Banta
- Jac Cole

- President
- Past President
- President-Elect
- Pres Nominee
- Secretary
- Treasurer
- Programs Director
- Sgt-at-Arms

### Directors

- Juan Guerrero
- Steve Black
- Avan Irani
- Kimberly Ballenger
- Matthew Busby
- Stan Medina
- Jessica Prukop
- Dale Underwood
- Membership
- Youth Service
- Inside Community
- Outside Community

# Upcoming events.

Rotary  
Club of Corpus Christi



**FEB**  
**20**

## ROTARY'S GOT ROOTS, COME GROW WITH US

Rotary social benefiting Cenikor, 5:30–6:30 PM, Oso Bay Wetlands Preserve. To help or donate a plant: sarah@rotarycc.com

**FEB**  
**28**

## BEACH CLEAN UP

Meet at Snoopy's Pier (13313 S. Padre Island Dr.). Cleanup 9:30–11:30 AM; lunch immediately after (self-pay).

**MAR**  
**1<sup>ST</sup> &**  
**6<sup>TH</sup> -8<sup>TH</sup>**

## RYLA (ROTARY YOUTH LEADERSHIP AWARD)

RYLA application deadline Jan. 31, 2026. Open to high school sophomores–seniors; Camp: Mar. 1 (online) & Mar. 6–8 (in person).

**MAR**  
**07**

## SARITA RAIN GARDEN PROJECT

More details to come

**APR**  
**10**

## DEAR SAM HOUSTON ELEMENTARY

Drop Everything and Read starts at 12:30 PM

**APR**  
**18**

## HARVEY WEIL

Harvey Weil Sportsman Conservationist Award Dinner — Apr. 18, 2026, Welder Wildlife Foundation Refuge. Tables \$3,500 | Tickets \$300.

**APR**  
**25**

## DISTRICT CONFERENCE (MCALLEN)

More details to come

**MAY**  
**15**

## BEACH TO BAY PACKET PICK-UP

Dugan Wellness Center, 6300 Ocean Dr, 78412. All Day

**FOR EVENT DETAILS, TO ATTEND, OR TO VOLUNTEER, EMAIL SARAH AT SARAH@ROTARYCC.COM OR CALL 361-882-8672.**